

***Bhog Message through Dadi Gulzar at the National Co-ordinator's Meeting***

*Today, carrying the love and remembrance of all of you, I went to Baba. As soon as I reached there, I saw that Baba had already gathered all of you in the form of a gathering of angels. All of you were sitting in a very beautiful courtyard of light, and a crown of light was sparkling on the head of each one of you.*

*I said, 'Baba, I came carrying their love and remembrances, but you have already called them all here!' Baba said, 'They have come to the Court of Delhi, so Delhi is the place of victory. This is the court of Delhi and so Baba has also created a court here. Now, just see: I will show all of you a scene.' What did I see? That today, everything was happening through Baba's drishti. There were no switches etc., but it was as though Baba's drishti was a switch. Baba gave me drishti, and what did I see? There was a viman of light carrying Dadiji, a few brothers and sisters of Madhuban, and Dadi Jankiji was also with Dadiji. I said: Baba, Dadi Janki is sitting here. Baba said: No, Dadi Janki told Dadiji to also come here and so Dadiji accepted her invitation, but because of her health, she didn't have that much courage and so Baba called her here in the viman of light. It was the desire of all of you too for Dadiji to come, and this is why Baba has made her emerge here. The viman was very beautiful, and it slowly landed in the middle of the circle we were standing in. Everyone enjoyed this a lot.*

*Then Baba said: Look, all of you are my hero children who are lost in love with the Zero. Abroad, you have to work very hard, and this is why Baba has called you to the subtle region to take you on a tour. Baba said: There are many children here who do double work. Together with their lokik job, they also do alokik service. Some even live at the centers, but they remain very busy there and so Baba has called you here to the subtle region for rest.*

*Then Baba took Dadiji and Dadi Janki in His arms and said: Come, I will take you on a tour." All of us continued to follow them, and then we saw a very beautiful mountain of light. There was light everywhere around it. Baba told all of us to go on top of that mountain. Today, Baba's drishti was working like a button. What happened when Baba gave everyone drishti? At first all of us were in the form of angels, and immediately, we took on the form of souls, and all souls began to fly up above. As they flew to the top of the mountain, they then formed a globe up there. That globe looked very beautiful. Then Baba said: Now, together with this excursion, you also have to serve. Then, immediately, Baba made everyone emerge in his or her angelic form. Down below was the globe of the world. However, there weren't bodily beings there, but souls, and the colour of those souls was almost like ash-grey. Souls of such a colour were on the globe. Some were of an almost dark blue colour, and some were visible in the form of dull light that comes from behind the clouds. Then Baba said: Now give those souls sakaash. The globe down below was spinning and the globe up above, that we were on was also spinning. And we angels were standing there in the form of a crowd. Light was emerging from both the eyes and the forehead of each one and this light was falling on all souls down below. Baba showed this scene and said: OK children, you have now done your service, in the same way, always continue to emerge these souls and give them sakaash because those souls are very unhappy. They are crying out in distress. They are looking for support from someone: Someone, give us support. When a very hungry person who has nothing receives even a little something, he becomes very happy. This is the condition of human beings today. Therefore, whenever you have free time when you don't have anything to do, then every now and again, then give those souls sakaash as many times as you can. Don't just give it at amrit vela, but whilst walking and moving around, by serving through your mind, continue to give those souls sakaash because they are very unhappy. Baba has to enable them to attain even a drop and send them to the land of liberation. Just as Baba is the Bestower of Liberation, in the same way, you children are the master bestowers of liberation. When those souls receive a drop, then with that power they will go to the supreme abode. Therefore, oh children, the bestowers of liberation, give them sakaash every now and again and liberate them from sorrow and peacelessness. With the sakaash from you they*

*will also go to the supreme abode and rest there. They will attain liberation. Baba was speaking in this way with a lot of love. The Dadis were also with me. Dadiji was experiencing great happiness.*

*Then Baba said: Achcha, you have done service, now let us go on a tour again. So Baba took us to a place where there was a garden and a spring. Baba said: All of you stand under this spring. It was a spring of light. The water from the spring was white light, green light, red light and also golden light. When everyone stood under the spring, a semi-circle was formed and that looked very beautiful amidst the colourful light. So now, this gathering has to become an instrument for world service. And you two, together with all of them, give your hand to Baba, become world benefactors and benefit the world.*

*Then Baba told both Dadis: Give all of them such drishti that a sanskars-milan (harmonizing of sanskars) takes place today. So both Dadis looked at each other and began to smile. Baba said: The harmonizing of sanskars has to take place, has it not? Then Baba said: OK, today I will show you a new dance. So Baba brought everyone into the garden and just as a circle of gopis has been shown with Krishna, in the same way, all of them took one another's hand and stood opposite one another, as when shaking hands. Then Baba said: Now give drishti to each other. It felt as though Baba was telling everyone: 1. Let there be good wishes and pure feelings in your attitude. 2. Give drishti to one another through your soul conscious form. 3. Have the thought that each one of you is an elevated soul. Look at one another's specialities. A beautiful sneh-milan (gathering of love) was taking place, and it felt as though these three things were visible through each one's attitude and their eyes in an emerged way. Baba told everyone: I have shown all of you a unique dance today. Always seeing one another in this way, holding hands in this way, be loving and co-operative with one another and always keep these three things in your awareness, and the sneh-milan and sanskars-milan will easily take place. Baba showed this scene in this way. It felt as though the atmosphere had become one of harmony of sanskars.*

*Lastly, Baba said: Look, My children have come from so many different places and you have all come to the place that is a gift. So I definitely have to give all of you a gift. Then Baba said to Dadiji: You give all of them a gift yourself. It was a very beautiful gift. It was a beautiful lotus flower of light and its 8 powers were represented by 8 lights. That lotus flower and the lights were sparkling beautifully. Dadi Janki was handing this gift to Dadiji and Dadiji was herself giving it to everyone. Dadiji was merged in love so deeply, she just continued to look at Baba and then at everyone. Just as someone is totally lost in love, in the same way, Dadiji was lost in love and giving everyone a gift. Then Baba passed His hand of blessings on each one as though His hand of blessing was on them. Then Baba said: OK children, now go and make plans and put them into practical form. Saying this, Baba gave love and remembrance to everyone and I came back to the corporeal world.*

**\*\*\* Om Shanti \*\*\***

## MURLI NOTICEBOARD – 29/03/03

### ✍ EMPOWERMENT FOR TEACHERS ✍

**24<sup>TH</sup> – 27<sup>TH</sup> APRIL, CASA SANGAM, GUBBIO, ITALY**

*Dear Centre Co-ordinators,*

There will be a special retreat on the theme “Empowerment for Teachers” taking place in Gubbio, Italy for brothers and sisters over 5 years in gyan and who live in Baba’s Centers or are particularly involved in service.

The retreat will be conducted by Sister Jayanti, Sister Mira, and Sister Wendy. There will be sessions on the subtle power of the soul and the power of silence.

Bookings for this retreat should be done through your NCO. Could you please inform your NCO if you or anyone from your centre would like to attend. The NCO will then inform Rome of your participation. Arrivals will be on 23<sup>rd</sup> April, to start on the morning of 24<sup>th</sup> and the retreat ends by lunchtime on 27<sup>th</sup> April, so departures may be after that time.

*Om Shanti*

# MURLI NOTICEBOARD – 29/03/03

(Revised - July dates changed by one day)

## ✍ SILENCE RETREATS ✍

### CASA SANGAM, GUBBIO, ITALY

*Dear Centre Co-ordinators,*

The dates for the Silence Retreats at Casa Sangam, Gubbio, Italy this year are as follows:-

<u>JUNE</u>		<u>JULY</u>		<u>SEPTEMBER</u>	
Arrival	10th	Arrival	9th	Arrival	9th
Silence commences	11th	Silence commences	10th	Free day	10th
Silence ends	15th	Silence ends	15th	Silence starts	11th
Departure	16th	Departure	16th	Silence ends	15th
				Departure	16th

Please find a Registration Form attached to be completed and returned to Casa Sangam at least two weeks in advance by post, or alternatively you can obtain it on e-mail upon request from Sister Lorna at [info@casasangam.it](mailto:info@casasangam.it). Only when this form is received by us will your booking be confirmed. You will then be sent a page of information re travel to Gubbio.

**Guests are requested to pay particular attention to arriving and departing only on the arrival and departure dates indicated above. Your co-operation in adhering to these dates will be greatly appreciated.**

**SILENCE BHATTI**  
**Casa Sangam**  
**Registration/Confirmation Form**  
**(for BKs only)**

**Name:** .....

**From (Centre):** .....

**Contact Tel. &/or e-mail:** .....

**Arrival Airport/Flight Number:** .....

**Date & Time:** .....

**Departure Airport/Flight Number:** .....

**Date & time:** .....

**Special food requirements:** .....

**Essence:** Sweet children, continue to do the service of explaining to others. Donate the wealth of knowledge and there will be limitless happiness and you will receive blessings from everyone. You won't forget the Father.

**Question:** Why does the Father teach you children spiritual *drill*?

**Answer:** In order to make you strong. The more you stay in remembrance of the Father and continue to pay attention to the study, the more you will continue to receive strength. With this power you will gain victory over Maya. You don't use physical weapons etc. You cut the throat of Maya with the discus of self-realisation. This is the non-violent battle.

**Song:** Do not forget the days of your childhood....

**Om shanti.** You children must have understood the meaning of this song. The Father is Karankaravanhar. Baba has had such songs made for you children. The Father says to the children: After becoming children of the unlimited Mother and Father, do not forget them. This remembrance is very bng. You have to continue to remember Him. When you say Mother and Father, you definitely have to remember the Father. There is at first the remembrance of the Mother and Father and then you also need to have the remembrance of the Father in order to claim your inheritance. It is written that the *deity sovereignty* is your Godly birthright. The Supreme Father, the Supreme Soul, is the Creator of the World and so He would definitely create the new world of heaven. A father would never say that he is building an old home. He always builds a new home. There is never any mention of building an old home. The unlimited Father too creates the new world. You children now know that you are following shrimat in order to claim your inheritance from your Mother and Father. This is the pilgrimage of the intellect. People have been going on those physical pilgrimages for birth after birth, and they go on them again and again. This spiritual pilgrimage only takes place once. You pilgrims can never forget your Guide, that is, you children can never forget your Mother and Father. You are the Pandava Army, and Shiv Baba is the *Supreme* Guide. You are His children. When you go to Badrinath or Amarnath, you only have the pilgrimage in your intellect. Similarly, when you are going to return home from abroad, you only remember your *birthplace*. You have the happiness that you are going back home. You children know that you are going to your unlimited home, your *sweet home*. You definitely have to become a conqueror of sinful action. Only the Father comes and teaches you this. He says: Your sins cannot be conquered without remembrance or yoga. There is a lot of praise of yoga. The yoga of ancient Bharat has been remembered as the oldest of all. The golden age is the new world. Therefore, at this time, they teach old yoga in the old world. There is a lot of praise of yoga. The Father leaves having taught you this yoga, and later the path of bhakti begins. You say that human beings can never teach human beings this ancient yoga. Human beings teach human beings many other types of yoga. You children now know that the true Father of all children is the One and that everyone's mother is Jagadamba. In fact, you call many people *father*. The *Chairman* of the *Municipality* is also called a *father*. There are many people like that. *God*, the *Father* is only One. He is the Creator. There is just one world. It isn't that there is another world up above or down below. People try so hard to go to the moon and the *stars* to buy a *plot* of land there. When they go into the extreme, destruction takes place, no matter how much they beat their heads. The Father now says: Beloved children, do not forget your childhood. Here, you first become children of the Father. That same Father then also becomes the Teacher. It is only the one Father who gives you an inheritance. Sannyasis do not have a mother and Father. They cannot receive any *property*. Everyone receives an inheritance from his or her physical father. There is only one parlokik Father. He is called the Creator. The Father says: I am the Seed of the human world tree. I am also praised as the Truth, the Living Being and the Embodiment of Bliss. You understand that the Father's praise is completely separate. You cannot praise anyone else in the same way. The praise of Lakshmi and Narayan, the masters of the world, is completely different. Their praise is sung as: Full of all virtues, those whose supreme religion is that of non-violence, the ones who follow the highest code of conduct. That is the praise of the first *number* emperor and empress of heaven. Their kingdom is like that. As the king and queen, so the subjects. There is no mention of sorrow there. There is no mention of sorrow even for the subjects. It is surely the Supreme Father, the Supreme Soul, who creates such a world. He is called *Heavenly God the*

*Father.* Although people use the word *heaven*, they don't understand what *heaven* is. Bharat itself was *heaven*. There is very great praise of Bharat. Ravan is your enemy. It is Maya, your enemy, who made you lose your unlimited kingdom. You lost your kingdom for half the cycle. Having lost it, you have become completely poverty-stricken. It is you who then receive your fortune of the kingdom. You are called the *hero* and *heroine*. There is one *hero* and *heroine* and their clan. All of you become *heroes* and *heroines*, that is, you gain victory over the whole world. At this time you are playing the *part* of a *hero* and *heroine*. The Father is enabling you to receive the *title* of *hero* and *heroine* of the whole world. You are the Shiv Shakti Army. You know that you are creating heaven with the power of yoga and that you will then rule in heaven. However, Maya is such that she makes you forget. Just as you receive liberation-in-life in a *second*, in the same way, Maya makes you forget in a *second*. You then divorce liberation-in-life and die in a *second*. The Father continues to explain: Children, the journey to liberation-in-life is a long one. Truly, you do have to remember the Father and then your final thoughts will lead you to your destination. If you turn your face away from the Mother and Father from whom you receive an unlimited inheritance, you end up going to the other side. You children would have seen the maze in Lucknow. When a person enters it, he becomes confused. It is the same here. By forgetting the Father and the Father's home, you continue to wander around and bow your head. The One to show you the path is standing up above. The Father says: You are now making effort to conquer Maya by following shrimat. Let it not be that today you say "Mother and Father" and tomorrow you forget them. Here, you have to break away from everyone else and connect yourselves to the One. On the path of bhakti, people sing: I will surrender myself to You. I will surrender to You. They mention Krishna's name. In fact, it is nothing to do with Krishna. This is the sacrificial fire of the knowledge of Rudra. Shiva is called Rudra. People don't even understand such a small matter. Baba studied the Gita a great deal. However, previously, he didn't understand anything at all. He now understands why God "speaks" is mentioned in that. The flames of destruction emerge from this sacrificial fire of the knowledge of Rudra. They have then called the sacrificial fire of the knowledge of Rudra, the sacrificial fire of Krishna. They simply say that Krishna was an incarnation of Rudra and leave it at that. The Father says: I teach you Raja Yoga and so a new world is definitely needed for you to rule the kingdom. People invoke Lakshmi at Deepmala and they have so much cleanliness at that time. That is the custom and system of the path of bhakti. Here, you change from human beings into deities and so surely a completely new world is needed. It is for this that the old world is destroyed. It is very *clearly* written in the Gita: The flames of destruction emerged from the sacrificial fire of the knowledge of Rudra. The Father is the One who created the unlimited world. He says: Children, do not forget Me, your Father. Today, you are laughing, and tomorrow, if you forget the Father, everything will end. Then, you will have to cry so much, that you would never have cried as much before. You then lose the kingdom and incur a great loss. The faces of those who incur a loss become pale. The Father says: Don't forget your parlokik Father and your inheritance. Continue to serve to explain to others. By remaining *busy* in *service*, you won't forget. Your wealth won't be reduced when you donate this wealth. The more you donate, the more your mercury of happiness will rise. You will have the blessings of others. They would say: I surrender myself to the guide who has shown me the path to heaven. Here, you say thanks to the Father in a *practical* way. The Father says: I alone am the One who gives you unlimited peace for all time. I teach you such actions that you will never be unhappy or peaceless. The philosophy of actions is very deep. The Father says: I explain to you the secrets of action, neutral action and sinful action. In the golden age, your actions are not sinful, they are neutral because Maya doesn't exist there. It is now the kingdom of Maya and this is why actions are sinful. You are now learning the *drill* and becoming strong. You have to study this study till the end. The more you study, the more strength you will receive. You will continue to grow. In every sect and cult, there is first one and then it continues to expand. Nowadays, there is a lot of blind faith in the world. Here, this is a study. There is no question of blind faith in this. Those people convert so many into Buddhists or Christians with just one *lecture*. Priests also give many *lectures* and then many become Christians. It is not like that here. Here, you have to battle with Maya. This is called a battlefield. God does not come and teach you violence. He says: You need the power of non-violence. However, violent people can never

teach non-violence. You children now know that you are making full effort to claim your inheritance from the Father. A kingdom is being established. People continue to turn the beads of a rosary and chant the name "Rama, Rama!" By the end of the silver age, there are 16,108 *princes and princesses*. There are 8 main ones in this. There is great praise of the 8 jewels. People don't understand the significance behind it. 8 *pass with honours* and don't experience any punishment at all. The rest of the 100 experience a little punishment. The Father says: Children, don't become tired. O travellers of the night. We are now *crossing* the night and going into the day. Baba comes at the confluence age. When the night of half the cycle comes to an end, the Father comes and this is why they say Shiv Ratri (Night of Shiva). No one, apart from you can tell anyone about the horoscope (birth) of Shiv Baba. The unlimited night of Brahma and the unlimited day of Brahma are remembered. There is extreme lightness from extreme darkness. The Father comes at the end when the night comes to an end and it becomes day. So, this is the unlimited night of Brahma. This is also a matter of understanding. Baba Himself says: I enter an ordinary body. This one doesn't know his own births. I tell him about them. There are so many births of Brahma and the BKs. Only those of the previous cycle will understand all of these things. We have now become theists by knowing the Father. We claim our inheritance from the Father. The Father of souls is just the One. Brahma is also a child of Shiv Baba. He *adopts* him. He Himself says: I enter this one. No one else can speak these things. The Father says: Beloved children, never forget the Father. If you forget Him, you lose your inheritance of heaven and will then have to cry. That state would then become fixed for every cycle. You would then continue to do that every cycle. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Do not get tired of the long journey of life. Never turn your face away from the Mother and Father. Break away from everyone else and surrender yourself completely to the one Father.
2. Before going to the *sweet home*, you definitely have to become a conqueror of sinful action. Continue to stay on the pilgrimage of the intellect by following shrimat.

**Blessing:** May you be a lover of the Comforter of Hearts and with the miracle of the intellect, experience the corporeal one in the subtle form.

Although some children have come later, they experience the corporeal one through the subtle form. They speak with experience of having taken sustenance from the corporeal and are also now taking that sustenance. Therefore, to experience the corporeal one in the subtle form is the practical form of love of the intellect and of your love. This is the proof of the miracle of the intellect. Only such children, lovers of the Comforter of Hearts, are close to the Father, the Comforter of Hearts, and they constantly have the one song playing in their heart: Wah, my Baba, wah!

**Slogan:** Success is merged in every action and every step of a renunciate soul.

\* \* \* O M S H A N T I \* \* \*



**Essence:** Sweet children, don't make any mistakes through which Maya would have a *chance* to slap you. If you don't follow shrimat, Maya slaps you and turns your face away.

**Question:** What is the basis of claiming an *air-conditioned ticket* in the sun dynasty kingdom? Which children can attain that?

**Answer:** In order to claim an *air-conditioned ticket* in the sun-dynasty kingdom, you have to follow shrimat at every step. You have to surrender everything you have to the Father. Those who surrender themselves completely are the ones who become wealthy. The sun dynasty kingdom is *air-conditioned*. Your *aim* and *objective* is to attain a sun dynasty status. However, status is numberwise anyway.

**Song:** The ones to whom You are close are very fortunate....

**Om shanti.** Only you children, who are the decoration of the Brahmin clan, know the meaning of this song. At this time you children are the Brahmin community and you will then become the deity dynasty. The Father sits here and explains to you children. When the unlimited Father is in front of you and you are receiving an unlimited inheritance from Him, what else do you need? No one knows when the path of bhakti began. Devotees of the path of devotion remember God, that is, the *brides* remember their *Bridegroom*. However, the *wonder* is that they do not know the Father. Have you ever seen this before? If a bride doesn't know her bridegroom, how could she remember him? God is the Father of all. Children remember the Father, but to remember Him without recognition is useless. This is why there has been no benefit in remembering Him. No one who has been remembering Him has been able to attain that *aim* or *objective*. They don't know who God is or what they would receive from Him. There are so many religions. The *followers* of Christ, Buddha and the other *preceptors* and religious founders etc. remember them, but they don't know what they would receive from them by remembering them. So a worldly education is better than that. At least they have their *aim* and *objective* in their intellect. They can understand what they are to receive from their father and from their *teacher*. No one can understand what they are to receive from their guru. You children have now developed the faith that you belong to the Father. Baba comes and makes us into the masters of heaven exactly as He did 5000 years ago. That is, He makes us into the masters of the land of peace. The Father says: Beloved children, you will claim your inheritance from Me, will you not? Everyone says: Yes, Baba, why not? OK, will you be happy to claim the status of the moon dynasty Rama? What do you want? The Father has brought a gift. Will you marry the sun dynasty Lakshmi or the moon dynasty Sita? The worshippers of Rama would not want to hear the name of Krishna. They have shown Rama in the silver age and Krishna in the copper age. They believe that Rama is greater, and so they fight amongst themselves, just as little children fight. The Father sits here and explains to you. He is explaining to you once again exactly as He did 5000 years ago. You have come once again and are claiming your inheritance. Your *aim* and *objective* is to claim an unlimited inheritance. That is the sun dynasty royal status. The moon dynasty is the *second grade*. There is no class higher than *air-conditioned*. There is *air-conditioned*, *first-class* and *second-class*. So consider the whole kingdom of the golden age to be *air-conditioned*, and then there is *first-class*. So the Father asks: Will you claim the *air-conditioned* sun dynasty or the *first-class* moon dynasty? Even lower than that, you would become numberwise heirs in the *second-class* and then you would come and attain a kingdom later. Otherwise, the *third-class* are the subjects. And amongst them the *tickets* are also *reserved* - *first-class reserved*, *second-class reserved*. The status is numberwise. There is happiness there anyway. However, there are different *compartments*. A wealthy person would take an *air-conditioned ticket*. Who amongst you becomes wealthy? Those who give everything to the Father. Baba, all of this is Yours. His praise is sung in Bharat: the Businessman, the Jewel-Merchant, the Magician. All of this is praise of the Father, not of Krishna. Krishna claimed his inheritance and attained his reward in the golden age. He also belonged to the Father. He would have received his reward from someone. Lakshmi and Narayan experience their reward in the golden age. You children now understand very well that they must definitely have created their reward in their *past*. There is a lot of praise of Bharat. There isn't any other land as elevated as Bharat. Bharat is the *birthplace* of the Supreme Father, the Supreme Soul. This secret doesn't sit in the intellect of anyone. The Supreme Soul

gives everyone peace and happiness for half the cycle. Bharat is the *number one* pilgrimage place. However, they have put Krishna's name in the Gita, and this is why His (Baba's) status has been reduced. Otherwise, all human beings would believe in this one Father, and they wouldn't offer flowers to anyone else. The Father is the Purifier of All. The Somnath Temple is built to Him. Everyone comes and bows down to Shiva. However, according to the *drama*, by forgetting the one Father, look what the condition of the world has become! This is why Shiv Baba comes. Someone would become the instrument. The Father says: Now become bodiless. Have the faith that you are a soul. No one knows whose children they, the souls, are. It is a *wonder*. They say: *Oh God, the Father*, have mercy! They celebrate Shiv Jayanti, but no one knows when He came. This is a matter of 5000 years. The Father Himself comes and establishes the new world of heaven. The duration of the golden age cannot be hundreds of thousands of years. The Father makes everything so easy and explains to you children: Simply remember Me. Whilst living at home, become as pure as a lotus. Vishnu has been shown with all the ornaments. He has been given the conch-shell and also the lotus. In fact, these ornaments cannot be given to the deities. This is such a deep and serious matter. They are the ornaments of Brahmins, but how would they be given to Brahmins? Today, someone is a Brahmin and tomorrow, he would become a shudra. From a Brahma Kumar, he would become a shudra kumar. Maya doesn't take long. If you are careless, do not follow the Father's shrimat and your intellect becomes spoilt, Maya would slap you very well and turn your face away. Out of anger, people say: I will slap you and turn your face away. So, Maya is also like that. As soon as you forget the Father, Maya slaps you in a *second* and turns your face away. Just as you attain liberation-in-life in a *second*, in the same way, you also finish liberation-in-life in a *second*. Maya catches hold of such good ones. When she sees that you are being careless, she slaps you. The Father turns the face of the children away from the old world towards the new world. When someone's physical father is poor and living in an old hut, and then builds a new one, the children's intellect is aware that a new building will now be ready for them and they will then live in that and demolish the old one. The Father has brought heaven, Paradise, on the palm of His hand for you children. He says: Beloved children! He is speaking to you souls. He is also seeing you children with these eyes. There are many brahmin priests in Kashmir. They feed the departed spirits there. They invite a soul into a brahmin priest's body. All of those are the secrets of visions. It isn't that a soul leaves a body and goes somewhere else. They invite the souls of their ancestors. They keep everything ready for them. They believe that the soul of So-and-so will come. Then they ask that soul questions. In the earlier days, the soul used to speak. They would then ask whether the soul was happy and content. The soul used to answer. All of that used to happen according to the *drama*. Sometimes, the soul would say: I have taken birth to such-and-such a family. All of those systems of visions are created in the *drama* and they *repeat*. However, it isn't that a soul comes. In earlier days, they even used to invite a soul in a *table*. Baba has experienced all of that. A soul couldn't possibly enter a *table*! Whatever anyone did, that was fixed in the *drama*, and so it happened. You have to hold onto the *drama* very well. They offer bhog and invite a soul. All of that is fixed in the *drama*. There is no question of doubt here. New people who come here become confused because of not understanding. The Father is the Magician. He explains: I am also bound by the *drama*. It isn't that I can do anything without the *drama*. No! When a child falls ill, it isn't that I can make him well and free him from having an *operation*. No. Each and every one has to settle the suffering of their karma. You have a big burden on you because all of you are the oldest of all. From being satopradhan you have become totally tamopradhan. You children have now found the Father and so you should claim your inheritance from the Father. You know that according to the *drama*, you claim your inheritance from the Father every cycle. Those who belong to the sun and moon dynasties will definitely come. Those who were deities and have become shudras will become Brahmins and then become the deity community. No one except the Father can explain these things. The Father finds you children so sweet. He says: You are My same children of the previous cycle. I come every cycle and teach you. These are such *wonderful* things. Incorporeal God speaks. He would speak through a body, would He not? When a soul becomes separated from his body, the soul cannot speak. The soul becomes *detached*. The Father says: Now become bodiless. It isn't that you have to do any

pranayama (breathing exercise) etc. No. You have to understand that you are an imperishable soul. I, the soul, have a *part* of 84 births recorded in me. The Father Himself says: The *part* that My soul *acts* is also recorded in Me. The same *part* continues on the path of bhakti too. When someone hasn't drunk alcohol, how could he tell what its *taste* is? Only when someone takes knowledge can he know about it. There is salvation only through knowledge. The Father says: I am the Bestower of Salvation for All. There are the Sarvodaya (one who has mercy for all) *leaders*. There are so many types of them. In fact, it is only the Father who has mercy for all. All of them say: Oh God, have mercy! So He has mercy for everyone. But all the others are those who have mercy for themselves. The Father makes the whole world satopradhan. The elements are also included in that. This is the work of only the one Supreme Soul. So, the meaning of Sarvodaya is so great. He has total mercy for everyone. No one is unhappy in the establishment of heaven. There, you receive *number one furniture* and possessions etc. There are no animals or insects etc. that cause sorrow. Here too, great people have so much cleanliness in their homes; you would never see any flies there. No mosquitoes could enter their homes. Nothing that can cause any kind of dirt has the courage to come in heaven. There is the *natural* fragrance of flowers etc. Shiv Baba gives you mango juice to drink in the subtle region. There is nothing in the subtle region. All of those are visions. There are such good fruits and gardens in Paradise. There aren't any gardens in the subtle region. All of those are visions. Whilst sitting here, you have visions of everything. The song is *first-class*. You also know that you have found the Father. What else do you want? You claim your unlimited inheritance from the unlimited Father and so you should remember the Father. The Father's directions are very well known. We will become the most elevated of all by following shrimat. Sannyasis say: This happiness is like the droppings of a crow. However, they don't know that there was constant happiness in the golden age. In their childhood, they are Radhe and Krishna. They haven't shown any divine activities of them (Lakshmi and Narayan). The children of heaven are always very good. Although they may be *dancing* to the flute etc. they would not be relating knowledge. Radhe and Krishna have been shown with a flute (murli), but where did Saraswati go? They have shown Saraswati with a *sitar* and so she is senior. All of that is the path of bhakti, a game of dolls. They create idols of the deities, worship them and then sink them. You have also composed a song about that. That is called *blind faith*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Each one is under the control of this *drama*. Do not have doubts whilst seeing any *scene* of this *drama*. Understand every secret of the *drama* very well and remain unshakeable.
2. Consider yourself to be an imperishable soul, become *detached* from your body and practise being bodiless.

**Blessing:** May you be an elevated magician and, with the magic of love, bind the One who is free from bondage.

You children are even greater magicians than the Father. You have such magic of love that you bind the One who is free from bondage. The Father cannot think of anything except the children. He constantly only remembers you children. You call the Father to come and eat with you so many times. When you eat, sleep and move around, the Father is with you. Whatever actions you perform, you say: This is Your work, and you have to enable me to do it. We use our hands in name, but we hand over the burden of that action to the Father. Therefore, you are elevated magicians, are you not?

**Slogan:** Those who transform adverse situations with the power of their original stage can never become distressed.

\*\*\* OM SHANTI \*\*\*

**Essence:** Sweet children, the Father has come and given you the third eye of knowledge through which you know the beginning, the middle and the end of the world and have become wise.

**Question:** What is the easy method of making both the soul and body pure and claiming a right to a royal status?

**Answer:** *Exchange* everything, including your body, worth straws, that you have. Hand over everything to the Father. Sacrifice yourself totally. Make the Father your *Trustee*. Continue to follow *shrimat* and both the soul and the body will become pure and you will claim a royal status. Janak surrendered himself and received liberation-in-life. When you children make the Father your Heir, you will receive all rights for 21 births.

**Song:** Show the path to the blind ones, dear God...

**Om shanti.** You children heard the song. Devotees call out to God. Because of not knowing God accurately, people are so unhappy. They continue to beat their heads so much on the path of devotion. It is not a question of just this one birth. They have been wandering around from the time that the path of devotion began. It was only in Bharat that there was the kingdom of worthy-of-worship deities. That was called heaven, the land of truth. Now Bharat is the land of falsehood. The praise of Bharat is very great because it is the *birthplace* of the Supreme Father, the Supreme Soul. His real name is Shiva. People celebrate Shiv Jayanti. It is not called Rudra or Somnath Jayanti. It is called Shiv Jayanti or Shiv Ratri. Now all are without sight and without an intellect because the 5 vices have entered them. Ravan has made them without sight and an intellect. They continue to cause sorrow for one another. When Bharat was heaven, there was no mention of sorrow. It is *Heavenly God, the Father*, who establishes heaven. The God of all devotees has to be One. All are without sight; they don't have the eye of knowledge or *divine insight*. God speaks: I teach you Raja Yoga. Shrimad Bhagawad Gita is the main one. Shri means you are now made wise (intelligent) by elevated directions. The divine eye means you are given the third eye of knowledge. In fact, you Brahmins receive the third eye of knowledge through which you know the Father and the beginning, the middle and the end of the Father's creation. At this time it is body consciousness and the 5 vices that are omnipresent. This is why all are in extreme darkness. You children are enlightened. You souls know the *history* and *geography* of the whole *world*. Previously, all of you were ignorant. When the Satguru gives the ointment of knowledge, the darkness of ignorance is dispelled. Those who were worthy of worship have become worshippers. When they are in the light they are worthy of worship and when they are in darkness they are worshippers. God Himself is not called a worthy-of-worship one who then becomes a worshipper. He is supremely worthy of worship, the One who makes everyone else worthy of worship. He is called supremely worthy of worship, the Supreme Father, the Supreme Soul. Krishna cannot be called this. No one would call him *God, the Father*. Everyone only calls Incorporeal *God, God, the Father*. He too is a Soul, but, because He is the Supreme, He is called the Supreme Father, the Supreme Soul. The form of souls and the Supreme Soul is the same. We are definitely souls and God is the One who always resides in the supreme abode. In English, He is called the *Supreme Soul*. The Father says: You have been singing that souls remained separated from the Supreme Soul for a long time. It isn't that God remained separated from God for a long time. The foremost ignorance is to say that souls are the Supreme Soul and that the Supreme Soul is the soul. Souls enter the cycle of birth and rebirth. God doesn't take rebirth. The Father sits here and explains: You people of Bharat were the worthy-of-worship residents of heaven. All of this is therefore the Godly *family*. Achcha, tell Me: whom do you call the Mother and Father? Who says this? The soul says: You are the Mother and Father and with Your mercy, we receive a lot of happiness of heaven. We did receive a lot of happiness in heaven. You, the Mother and Father, come and establish heaven, and so we become Your children. The Father says: I only come at the confluence age and teach you Raja Yoga for the new world. The Father comes and explains: You have forgotten Me. You people celebrate My Shiv Jayanti in Bharat, do you not? Shiv Ratri is also remembered. Which night? This is the unlimited night of Brahma. He comes at the confluence age and changes night into day, that is, He changes hell into heaven. No one knows the meaning of Shiv Ratri. God is incorporeal. The names of the bodies of human beings change birth after birth. God says: I don't have a name for a body. My name is

always Shiva. I simply take the support of an old retired body. This one was worthy of worship and has now become a worshipper. Shiv Baba comes and creates heaven. We are His children and so we should surely be the masters of heaven, should we not? Shiv Baba is the Highest on High. The *parts* of Brahma, Vishnu and Shankar are their own. Each *actor* has his own individual *part*. Each soul's *part* of happiness is fixed. The Father comes every cycle and makes the residents of Bharat into residents of heaven. People have forgotten Him. They say: So-and-so has become a resident of heaven. Oh, but it is now hell, and so he would surely take rebirth in hell too, would he not? So, why do you feed that soul the food of hell? In heaven, they have so many physical comforts so why do you invoke that soul here and feed him the food of hell? You feed the impure brahmin priests and you feed him with onions etc. These things do not exist there. Therefore, just look at what the condition Bharat has become. God speaks: I am now giving you the third eye of knowledge. You will then become the kings of kings once again. Deities have taken 84 births and changed from worthy of worship to worshippers. You know that we became Shiv Baba's heirs. Shiv Baba made us into residents of heaven and this is why everyone remembers Him and says: *Oh God, the Father, have mercy!* Even holy men make spiritual endeavour. Because there is sorrow here, they want to go to the land of nirvana. A soul cannot merge with the Supreme Soul. To think that is a mistake. You now say: We souls are residents of the supreme abode. We souls will go into the deity clan and then take 84 births again. From the deity clan we souls will then go in to the warrior, merchant and shudra clans. Shiv Baba doesn't enter birth and rebirth. He simply comes and makes Bharat into heaven. It is remembered: There was the sun dynasty kingdom of Shri Lakshmi and Narayan in the golden age. Just as there was *Edward the First, Second, Third* in the Christian dynasty, in the same way, there are Lakshmi and Narayan *the First, Second, Third* etc. there. In this way there are 8 *dynasties*. The third eye of you Brahmins has now opened. The Father sits here and speaks to you souls. Whilst going around the cycle of 84 births, this is how many births you have taken. They have made a picture of the different clans in which they show the deity, warrior, merchant and shudra clans. You now know that we Brahmins are the top-knot. At this time, we are God's children in a *practical* way. We are now receiving a lot of happiness through Raja Yoga and knowledge. Some claim the inheritance of the sun dynasty king and queen and others claim that of the moon dynasty. The whole *kingdom* is being established. Each of you will claim that status through your own efforts. If any of you asks what status you would receive if you were to leave your body whilst studying, Baba could tell you. Only through yoga will your life-span increase and your sins will also be absolved. There is no other way to become pure from impure. By saying, Purifier, you remember God. But no one knows who God is. The Father says: I come in Bharat. This is *My birthplace*. The Somnath temple was so beautiful. Only the Father explains all of this to you children. Scriptures are then made of this later on. All of those memorials begin to be created on the path of devotion. When people become worshippers, they first build a temple to Somnath. Bharat was very wealthy in the golden and silver ages. They had limitless wealth in the temples. Bharat was as valuable as a diamond. It is now poverty-stricken, worth shells. The Father has come and is once again making Bharat as valuable as a diamond. The whole tree has reached a state of total decay. The Father says: Look at your face in the mirror: Are you worthy to marry Lakshmi or Narayan? There is the story of Narad. How could an impure soul marry pure Lakshmi or Narayan? When you indulge in vice, your *passport* is *cancelled*. You have to look at yourself: Am I making such effort that I can be seated on the throne of Mama and Baba? This is the impure world. Purity is the main thing. Now there is *no health, no wealth, no happiness*. This kingdom is like a mirage. There is the story of Duryodhan in the scriptures about this. Duryodhan is someone who indulges in vice. Draupadi says: Protect my honour! These are Draupadis. The Father explains so well. To the extent that your intellect's yoga is connected fully, accordingly you will also be able to imbibe. *Knowledge* is studied in a state of celibacy. The Father says: Whilst living at home with your family, live like a lotus. Fulfil your responsibility to both sides. You definitely have to die. When a person is about to die, he is given a mantra. The Father says: All of you are going to die. I, the Death of all Deaths will take everyone back. Therefore, you should be happy, should you not? Those who study well will become the masters of heaven. Those who don't study will claim the status of subjects. You have come here to claim a royal status. This is a

study. There is no question of blind faith here. This study is for claiming a kingdom. You have an *aim* and *objective* in other studies. When you are to become a *barrister*, you have to connect your yoga with the *teacher* who is teaching you. Similarly here, God is teaching you and so you have to have yoga with Him. The Father says: I come from the supreme abode, from very far away. The supreme abode is so high. It is even higher than the subtle region. It takes Me one *second* to come from there. There is nothing faster than Him. I give you liberation-in-life in a *second*. There is the example of Janak. It is now hell, the old world. Heaven is called the new world. The Father inspires the destruction of hell and the establishment of heaven. However, what would you receive by saying that He is omnipresent? Nothing at all! The Father comes and makes you into the masters of heaven and all other souls will go to the land of peace. Souls are immortal and have received an eternal *part*. So, how could souls be bigger or smaller? A soul is a *star*. They cannot be any bigger or smaller. You are *god Fatherly students*. *God, the Father*, is *knowledge-full* and *blissful*. He is now teaching you. You know that, in this way, we will become deities once again. You are serving Bharat. First of all, you have to belong to the Father. In other places, people go to gurus. They belong to them, that is, people make them their gurus. Here, there is the Father, and so you first have to become the Father's child. The Father gives you children His property. The Father says: Children, *exchange* everything. Everything of yours worth straws, is Mine. Everything of Mine is yours. Give Me whatever you have, including your body. I will purify both your souls and your bodies and then also give you a royal status. Sacrifice whatever you have. Make Me your *Trustee* and follow My shrimat. Janak surrendered himself together with his kingdom and so he received liberation-in-life. Baba, all of this is Yours. You say: Make me Your heir. I make you My heir for 21 births. Simply follow My directions. You may do your business, go abroad, do anything you want, but simply follow My directions. You have to remain cautious. Maya will repeatedly make you fall. You mustn't commit any sins. Follow shrimat at every step and you will become elevated. The Father is the Bestower. He simply makes you *trustees*. You say: God has given this wealth and this child etc. Now God says: Give everything to Me. I will *exchange* it for you. I promise that, when you follow shrimat, I will make you so elevated. This is Raja Yoga. Lakshmi and Narayan became that through this Raja Yoga. Birla himself, who built the Lakshmi and Narayan temple, doesn't know how Lakshmi and Narayan became so wealthy. The Father now explains: The poor ones here will become wealthy there. Everything of the wealthy ones is to turn to dust. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. In order to be seated on the throne of the mother and father, you have to imbibe purity. Fulfil your responsibility to both sides and pay full attention to the study.
2. Do not commit any sins. Remain very cautious and continue to follow shrimat. Definitely become a *trustee*.

**Blessing:** May you be an embodiment of success and serve simultaneously through your thoughts, words and deeds.

When you start serving at any place, do all types of service simultaneously. Have good wishes in your thoughts. Let your words be elevated words of good wishes to enable souls to forge a relationship with the Father. In your relationships and connections, attract others with your loving and peaceful form. By serving in all ways simultaneously, you will be full of success. Success is merged in every step of service. Continue to serve on the basis of this faith.

**Slogan:** Make pure thoughts the invaluable treasures of your life and you will only have thoughts that have benefit for yourself and others merged in them.

\* \* \* O M S H A N T I \* \* \*

**Essence:** Sweet children, become a *trustee* of your body and all bodily relations. Whilst looking after everyone, do not have attachment to anyone.

**Question:** What mistakes does Maya make you make in this *drama* so that the Father then has to come to make you free from those mistakes?

**Answer:** The first mistake is to consider the element of brahm to be God. To have yoga with the elements is false. Your sins cannot be absolved by doing that. 2. Because of living in Hindustan, instead of saying that you belong to the deity religion, you say that you belong to the Hindu religion. This is a big mistake. Because of this mistake, religion has no more power left. The Father has now come to make you free from mistakes.

**Song:** Who has come to the door of my mind, with ankle bells?

**Om shanti.** Who has come to you children? Only the Mother and Father would come to the children. It is sung for them: You are the Mother and Father and we are Your children. You are now sitting here as children. The Supreme Father, the Supreme Soul, sits here and explains to you children: I am incorporeal. Even Brahma, Vishnu and Shankar cannot say this. Only the incorporeal Supreme Father, the Supreme Soul, can say this through this body. You know that I do not have a physical or subtle body. It is souls that speak through their bodies. The incorporeal Supreme Father, the Supreme Soul, sits here and teaches you children. When a new person hears this, he would question how this could be possible. Yes, God Shiva speaks through the body of Brahma. Shiv Baba doesn't have a body of His own. So, where did all these BKs. come from? Those brahmins do not call themselves Brahma Kumars. Why do you say that you are BKs? You can prove that the Father of Brahma is the Supreme Father, the Supreme Soul, Shiva. He has three children: Brahma, Vishnu and Shankar. So, Shiv Baba creates the mouth-born creation through the mouth of Brahma and changes them from human beings into deities. There are many people in this world. There are many types of religion and caste: Gujarati, Punjabi, UP, Christians, Buddhists, Maharashtrian etc. There are the names of so many castes. In the golden age, there won't be so many religions or castes. There won't be many languages or many religions. They say that there should be one kingdom. In the golden age there is just the deity religion. The Father says: I come and establish the one original eternal deity religion. It is remembered that it didn't take God long to change human beings into deities. Deities exist in the golden age. They don't exist in the silver age. There is the warrior clan in the silver age. It is written in the scriptures that Brahmins emerged from the mouth of Brahma. The Brahmins were given teachings and the deity and warrior religions were established through them. All other religions are to be destroyed. The Father explains: Sweet children, I am the true Father of you souls. I never change. You always remember Me as a Father. Devotees remember God because no one except God can give these teachings. Now, there are innumerable religions. You cannot make a *list* of them. There are so many human beings. The Father comes and changes human beings into deities. He would not make everyone that. All of these matters have to be understood. The Father says: No one except Me can give this explanation. The Father sits here and educates you children for the golden age. He says: Children, you can now make effort and claim as high a status in heaven as you want. Each human being makes so much effort for his livelihood. Road sweepers who study well can claim a high status. Here, too, the Father says: Innocent ones and those without any virtues can also claim the sun-dynasty kingdom of the world by making effort. Baba has explained: At this time, all of you Draupadis call out: Baba, protect us! They then show Krishna sitting up above and Draupadi continuing to receive sarees and thus being protected. However, there wasn't anything like that. All of that refers to this time. The Father says: I save you from being stripped for 21 births. No one can take off your clothes. This is the family path. Both have to become pure. People have been used to indulging in vice for half the cycle and so they are unable to break that habit. The Father comes and saves you from being stripped. This takes a lot of effort. Whilst you are observing purity, Maya then attacks you. Because of poison, poor innocent ones are assaulted a great deal. They still have a lot of attachment to their children. Here, you have to become a complete destroyer of attachment. In the beginning, when the bhatthi was first created, many had courage and came running. They saw that they were being beaten and a lot of upheaval was created in their homes and so they instantly renounced everything. Even sanniyasis run away.

At first, they too are disturbed by those whom they remember. It takes time to become a destroyer of attachment because they don't have any *aim* or *objective* for their attainment. They don't receive any power at all. You receive power. How can they receive the power of purity? Only the one Supreme Father, the Supreme Soul is the Ocean of Purity. Only from Him is this inheritance received. Those people don't have yoga with the Father. They have yoga with the brahm element and so they're unable to become completely pure. It is wrong to have yoga with the brahm element. Look, you have to imbibe these *points* very well. You have made many mistakes. Those who live in Hindustan say that their religion is the Hindu religion. This is a mistake. To call the brahm element God is also a mistake. This is also fixed in the *drama*. The Father comes and explains: Maya makes you make these mistakes. Baba comes and frees you from making mistakes. There was just the one religion and one language in the golden age. It isn't that those who live in Vrindavan (Land of Krishna) are called Vrindavani (residents of Vrindavan). There is just one religion there. The Father says: I come and make you into deities once again. You become the masters of heaven. The Father creates heaven and so why are you the masters of hell? In the new world, we will definitely be the masters of heaven. At that time, all the rest of the souls will be in Paramdham (the supreme abode). All of these things are now in your intellect. The more yoga you have, the more knowledge you will be able to imbibe. You mustn't have attachment to anyone. Give sustenance whilst considering yourself to be a *trustee*. This is the Father's valuable property. We are *trustees* of this body and all bodily relations. There are also tests. If someone falls ill or has some sorrow, you have to take care of that one. This is anyway the world of sorrow. Shiv Baba doesn't have any sorrow. He is the *Trustee*. When something happens to someone, it would be said: He settled his karmic account and went and took another body. So, why should it matter to us? So many people will leave their bodies. Would Shiv Baba feel sorrow? There is greater happiness that I will enable you to leave that dirty old body and take you back home. There is no question of sorrow. There is no question of regret. We remember our sweetest Father whilst walking and moving around. We are making preparations to go to the supreme abode. Whilst remembering Baba, we will shed our body. It happens like this for many sannyasis. Whilst just sitting somewhere, they think that they are going to go to the brahm element and merge with it. They then leave their body sitting in that consciousness. Baba tells you from his experience. Whilst doing breathing exercises, they disappear. It isn't that that soul will go to the element of brahm. The soul leaves a body and immediately takes another. It isn't that anyone goes to the land of nirvana. Nor does the light merge with the light. Everyone definitely has to play his *part*. The Father says: I come when all the *actors* are present because I am the Bridegroom of all the brides. All the brides will come following Me. I have come to take everyone back home. The play is now ending. Now, it depends on how much effort each one makes. Only the one Father is the Bestower of Salvation. The Father has now come and is explaining when and how He comes. I then take all of you souls back home. I make you beautiful from dirty. Only those who are beautiful will surrender themselves. They show Krishna abducting queens. However, why did he abduct them? This doesn't refer to Krishna. It was Baba who liberated you in order to teach you Raja Yoga and make you into the emperors and empresses of heaven. You have had visions of becoming future *princes* and *princesses*. You know that you will truly become peacock-crowned *princes* and *princesses*. You are now Brahmins. Prajapita Brahma has been remembered. Therefore, his children become Brahma Kumars and Kumaris. All of these things have to be understood and explained. A kingdom is being established. So everyone should make very good effort. Baba doesn't give you any difficulty. He simply says: O souls, remember Me, your Father, and your inheritance. You will remember this much to become a master of the world, will you not? Become soul conscious. It is when you become body conscious that Maya punches you. A play has been created where Maya does one thing and God does something else. You see in a *practical* way how children belong to Baba and then turn their face away. They then defame Him. They become those who were amazed by knowledge when they heard it, they related it to others and then they ran away. They defame the true Father, the true *Teacher* and the Satguru. Seeing them, people say: How could they divorce God? So those who defame Him in this way cannot claim a highest-on-high status. This refers to this time. Some children need to make a lot of effort to become a destroyer of attachment. Many are not able to break their



attachment. Baba says: You also have to look after your children. Also continue to remind them of Shiv Baba. Those who are good will continue to remember Shiv Baba. The Father explains: Even the *Government* wants *purity*. Therefore, explain to them: We are making a promise for purity in order to bring purity into Bharat. We will definitely make Bharat into heaven. Daughters can uplift their parents. The Father is called the Lord of the Poor. All the wealth and prosperity of the wealthy is to turn to dust. The wealthy need a lot of power because they have *joint stock*. So how can they surrender what belongs to them? The Father is remembered as the Lord of the Poor. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Keep your *aim* and *objective* in your intellect and, in order to become pure, become a complete destroyer of attachment. Remove your attachment to the old bodies.
2. Whilst walking and moving around, stay in remembrance of the Father. Don't have any regrets about anything. Never perform any actions that would make you defame the Father.

**Blessing:** May you be one who has all rights and with the experience of the right of belonging, end all dependence.

To make the Father belong to you means to experience your rights. Where you have all rights, you are not dependent on yourself, not on your connections or relations, not on nature or adverse situations. When you stop being dependent on all of these things, you become one who has all rights. Those who have recognised the Father and made Him belong to them are great and have all rights.

**Slogan:** To harmonise your sanskars and virtues with everyone as you interact with them is the speciality of special souls.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, in order to do *service* like Mama and Baba, make your intellect satopradhan. Only those who have a satopradhan intellect are able to imbibe knowledge and also inspire others to imbibe it.

**Question:** What is the highest effort of all which you children are now making?

**Answer:** To gain the throne of the mother and father is the highest effort of all. Aim to become *number one* so that Mama and Baba come and become your heirs. For this you have to do the highest service of all and make many others equal to yourselves. Make unhappy people happy. Imbibe the imperishable jewels of knowledge your intellect/in the vessel of your intellect and donate them to others.

**Song:** No one is as unique as the Innocent Lord...

**Om shanti.** You children have now recognised that it is the Father, that is, the Mother and Father who teach you. You children have to stay in this happiness. We now belong to the unlimited Father. Children promise: Baba, we now belong only to You. We belong to God. We are now no longer in connection with devils. We are no longer following devilish dictates. What are devilish directions? Those who don't follow shrimat perform devilish actions. One kind are Godly actions and the other kind are devilish actions. No one knows when or who established the original eternal deity religion. Those of all other religions know their own religion. Sannyasis say that Shankaracharya established their religion. The deity religion doesn't exist now, so who could tell you about it? No one knows about Lakshmi and Narayan etc. They don't know the Father and so they have turned away from Him. This too is also fixed in the *drama*. You children now know that the unlimited Father has come and is once again teaching us Raja Yoga for the golden age. You have to become masters of Paradise. You have to go to the land of Krishna. This is the land of Kans, the devil. Kans and Krishna cannot exist at the same time. You children should now have the intoxication that the Supreme Father, the Supreme Soul, is teaching you easy Raja Yoga. The Father says: I have come from the supreme abode into this old world of Ravan, and entered this old body. For instance, when people feed a departed spirit, that soul enters an old body. For that soul, this would not be called an old world. The soul enters an old body and is fed. This custom and system continues in Bharat. This is their faith. They say: The soul of my husband came in this one's body. They have that faith. She remembers the name and form of her husband. The soul comes and accepts everything. This is the custom and system here. These things do not exist in the golden age. To have unnecessary expense and to wander around are the customs of the path of bhakti. By having that *faith*, they have temporary happiness and that too is received from the Father. The Father never causes sorrow. Because of not having knowledge, people say that God gives happiness and sorrow. The Father explains: Children, this play is predestined. Those who belong to the deity religion are the ones who will come and become Brahmins. You can tell that that person belongs to your clan, that he has done a lot of bhakti. If he studies well, he receives a very good status. The Father comes and tells those who have done a lot of bhakti that He has now come to give them the fruit of their bhakti. There is sorrow on the path of bhakti. They have to wander around so much. I am now taking you away from all sorrow that is, if you continue to follow shrimat. The Father would never give wrong directions. He personally comes and gives you shrimat. It is not said that Ravan is someone who sits in someone's intellect and gives directions. All of this is fixed in the *drama*. People have become completely impure because of Maya. You know that you will become deities and then for half the cycle, you will begin to become impure. This Baba was mature and experienced. He has also seen the sages and holy men. He has studied the scriptures too. The Father would surely enter an experienced chariot. There must surely be some *history* as to why God chose only this chariot. Bhagirath (the lucky chariot) has been remembered. They say that the Ganges emerged from Bhagirath. The Ganges of water cannot emerge from someone like that. Previously, we too didn't understand. The lucky chariot is this Brahma whom the Supreme Father, the Supreme Soul, enters. People become confused and ask: How would He enter Brahma? You call this person Brahma? But, Brahma is God! He is a resident of the subtle region, but you have made a human being Brahma. They would say such things. This is their imagination. How could Brahma, Vishnu and Shankar exist here? Oh, but Brahmins are created through the mouth of Prajapita Brahma and so they would be here, would they

not? Whatever has happened has to happen again. How did those of the Islam religion come? What happened? All of that will happen again. You know the secrets of the *drama*. No one else knows them. Those people say that the duration of the cycle is hundreds of thousands of years. Then they also say that annihilation took place. If Krishna were to come, he would come in the golden age. So, why have they shown him in the copper age? Annihilation never takes place. They sing: Oh Purifier, come! Therefore, He would definitely come in the impure world and make impure ones pure. The Father says: I come once to purify the impure. I alone, the Ocean of Knowledge, can explain the secrets of the world to you. I sit here and explain to you children how I make the old world new. That is a matter of a limited home whereas this is the unlimited home. The Father has love for you. This is why He helps you so much even on the path of bhakti. Human beings cannot do this. They say: God gave a birth filled with happiness. When someone has a lot of money, they say that God gave it to them. In that case, if He takes it away, why should there be sorrow? The Father says: Don't listen to anyone except the one Father. The Father plays all three *parts* of Father, *Teacher* and Guru. The Bestower of Salvation is only One. The Stick for the Blind is the one God. The Purifier of the impure is the one God. The Father says: I come to uplift even the sages. All of you are Brahma Kumars and Kumaris. In the golden age there was the pure family path. Now it is the impure family path, which is also called the vicious family path. People are greatly unhappy, don't even ask! They continue to cry out in distress, weep and wail. There are innumerable religions. In the golden age there was just the one religion, which was established by the one Father. In the Gita, they have written: God Krishna speaks. This is the one mistake they have made. The Supreme Father, the Supreme Soul, is incorporeal and His name is Shiva. The name of souls is the same (soul). They never have another name. The name of the body changes. When you shed a body and take another your name changes. Baba's name is just Shiv Baba. He doesn't receive a bodily name. A soul that experiences 84 births has names for his bodies. The Father says: I just have the one name. Although I enter this one, the master of this body is the soul of this Dada (Brahma) whom I enter and create subjects. The Father of Humanity surely has to exist here. People don't know these things. This is the only *college* where everyone studies. The murli goes everywhere, but some people's intellect is satopradhan, the intellect of others is sato, rajo or tamo. When they don't have any dharna at all, their actions are like that. What can the Father do? Not everyone can be the same. This is God's *college*. God, the Teacher who teaches, is One, and those whom He teaches imbibe those teachings and become *teachers* in order to teach others. Each one has to check: Is my intellect satopradhan? Can I explain like Mama and Baba do? Baba should receive the news of all *centres* of how many *students* come to class *regularly*. How long have they been observing purity? The Father should know all the charts. The mother and father are senior. Mother Jagadamba is also a daughter. This Baba is experienced in this world too. The main *actors* in a *drama* are watched. The Father has taken this chariot, so he must have something. Adi Dev Brahma is remembered so much. People don't understand who Adi Dev is. In fact, these two become Adi Dev and Adi Devi, the mother and father. Then, Saraswati, the mother, emerges from this one's mouth and so all become the children. This one says: I am Shiv Baba's child and also His wife because He enters me and creates children through my mouth. These are such deep matters. Those who have a satopradhan intellect will be able to understand very well. It is numberwise. There is a difference between the *royal* family and the subjects. The subjects become that through their own efforts and kings become that through their own efforts. The Father says: If you study well you will claim a high status. Those who become heirs will become part of the *royal* family. The Father says: Make full effort. I have come to give you the kingdom. You have to make effort: We will claim the inheritance of the sovereignty of heaven from the Mother and Father. Otherwise, you will become warriors. *Students* can also understand themselves. In those *schools*, when someone fails, he has to repeat that year. Here, no one can study again. If you fail, you would remain failed and this is why you have to make full effort. To make many others equals to yourselves is the highest service of all. Make unhappy people constantly happy. This is your business. Baba always says: Don't think that because many people left their home and family in Sindh, you would also have to do that. No. That was fixed in the *drama*. However, there is no question of abducting anyone. God would not perform bad actions. Those are false accusations. You children know

that Mama and Baba claim the *number* one status. You too then gain the throne of Mama and Baba. Those who are the first *number* will then continue to come down. When children grow up and become seated on the throne, Mama and Baba will become the *second number*. The first king and queen will then become junior. Therefore, make effort to gain the throne of Mama and Baba. You don't have to gain that now, but in the future. Mama and Baba should come and become your heirs. Baba explains to you children so well. This knowledge is like mercury that slips away very quickly. Some don't have any dharna at all. It is a *wonder!* You children now have the faith that Incorporeal God, not Krishna, is teaching you here. God speaks: You cannot give a body to God. It is not written anywhere that God Shiva speaks through the body of Krishna. These are the versions of God. The Father says: First of all, it should enter your heart that Baba sits here and teaches you. When you remember the word Baba, you should also remember the inheritance. The more you study, the higher the status you will claim in heaven. The more you remember Baba, accordingly your burden of sins will end. By remembering Baba, your intellect will become a golden vessel. If you continue to donate you will have dharna. When you give wealth, it does not diminish. The Father would be pleased with you. You Brahmins are now donating imperishable jewels of knowledge. Those people consider the scriptures that they listen to, to be knowledge. They consider them (the scriptures) to be property worth hundreds of thousands, but they are only worth shells. Therefore, Baba says: It should enter the heart of you children that your Father is the Teacher and also the Satguru who will take you back with Him. He will take you to liberation and liberation-in-life. This is the nectar of knowledge. When children are studying at *school*, they remain celibate. If they become dirty, their study becomes slack. Their intellect becomes completely dirty. This study is spiritual. You cannot have dharna without remaining celibate. The Father says: Study now. Otherwise, every cycle you won't be able to become the masters of heaven. You will become this through your own efforts. If the Father were to give that blessing, He would make everyone a king. The Father says: This is a study. If you study well, you become masters. If your intellect continues to wander around, you become bad. This is a very big *college*. The very name is: The Godly University of the Brahma Kumars and Kumaris. It is established by God. God is called the Father. So, the Father is the Father, *Teacher* and Satguru. No one except you understands this. He is the One who, as the Satguru, will take everyone back. When one of their gurus dies, they put one of his *followers* on his gaddi. This is adulteration. The Father *guarantees*: I will take everyone back. Where? To the place for which you have been doing bhakti for half the cycle. I will take you to the land of liberation. Then those who follow shrimat will become the masters of Paradise. Achcha.

#### Essence of Dharna:

1. Imbibe the study and become worthy to teach others. Do *service* like Mama and Baba do.
2. Donate the imperishable jewels of knowledge and make unhappy people happy. Study very well.

**Blessing:** May you be truly merciful ones and save yourselves from many types of fire and also save many others.

Human beings of today are burning in many types of fire. The fire of the different types of hurt of sorrow, worries and problems that souls experience make them feel that they are being burnt alive. However, you have come away from such a life and have entered an elevated life. You are sitting on the shore of the cool ocean. You are merged in the attainment of supersensuous joy and peace. So, become merciful and save other souls from the many different fires. Create places of knowledge in every street and give souls a destination.

**Slogan:** Those who have true love for the one Father find it easy to become bodiless.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, become *double* non-violent. You must not cause anyone sorrow through your thoughts, words or deeds.

**Question:** What are the signs of the children who have claimed the full inheritance from the Father every cycle?

**Answer:** They leave the company of impure ones and begin to follow shrimat in order to claim their inheritance from the Father. The Father's first order is: Remain pure whilst living at home with your family. They follow this order fully. They never question how the world would continue. They never *criminally assault* anyone. They move along whilst considering themselves to be Shiv Baba's grandchildren and children of Brahma, brothers and sisters.

**Song:** Mother oh mother, you are the bestower of fortune for the world...

**Om shanti.** Children don't have to praise anyone now. Devotees sing praise. Those on the path of devotion have sung this song in praise of Mama. However, the poor people don't know what service Mama did. She existed in the past, and so they sing her praise. However, praise should in fact be sung of only the One. That One sits here and teaches you children and makes you become like that. You who are His children also serve the world and Bharat. People sing praise of Bharat. There are the images in Bharat. There is a lot of worship of Jagadamba here. There isn't as much of it abroad. There are the images of Shiva here and there, but they don't understand that, in fact, the praise is of Shiva. Shiv Baba then enables there to be praise of Jagadamba and Jagadpita. Everyone receives shrimat from Baba. Not everyone's image is there in the Dilwala Temple. There are many children. All of you children are studying Raja Yoga. They create images of only a few. You know that Baba is making you into masters of heaven. Shiv Baba is sitting in this one. The Supreme Father, the Supreme Soul, taught us Raja Yoga in the same way in the previous cycle. This now touches our intellect in a *practical* way. When some people hear this, they say: This is absolutely right! When others hear it, they ask: How can I believe this? Not everyone is the same. When new people come here, they are asked: Have you ever heard the name of *God, the Father*? Have you heard the name of God? There isn't a single human being who would say that he doesn't remember God, because everyone is now unhappy. This is why they definitely remember God. In the golden age, no one will say: Oh Purifier, come! Everyone remembers Him in sorrow. No one remembers Him in happiness. Whom do they remember at the time of sorrow? The One. Although they remember Him, they don't know Him. They simply sing His praise. Here (Bharat), it is a question of religion. It is sung: *Religion is might*. Which *religion* has so much *might*? Not all *religions* have so much *might*. The Father comes and establishes the one deity religion. Baba is called the *Almighty*. So the religion that He establishes has *might*. You know that you become those of the deity religion and so you receive so much *might*. We claim our kingdom from the Father. We are not committing any violence. Neither type of violence exists in the golden age. One is the violence of the sword of lust and the other is to get angry or to use bad words. That too is shooting an arrow. That is called *violence*. You cannot cause anyone sorrow. Baba teaches you so well. Make everyone happy. The main thing, that is, to use the sword of lust, is the greatest violence. To use guns or to kill someone is also violence. To cause anyone any type of sorrow is violence. This is why the Father has said: Lust is the greatest enemy. The supreme religion of non-violence of the deities has been remembered. They didn't have any type of violence. They never caused anyone sorrow through their thoughts, words or deeds. The Father comes and establishes heaven. He established it in the previous cycle and is now establishing it once again. He liberates you from killing and beating anyone and getting angry. The main thing is purity. This is why Raksha Bandhan has been remembered. Sisters tie a rakhi on their brothers: Now do not use the sword of lust. However, people don't know the meaning of this. You are the children of Brahma and the grandchildren of Shiva. Therefore, you are brothers and sisters. You cannot *criminally assault* one another. This is the way to become pure. Brother and sister cannot marry each other. The Father explains: Those who have claimed their inheritance every cycle are the ones who will follow shrimat. There are also temples to half-kumaris as well as kumaris. They have left their household and belonged to the Father and so they are called half-kumaris. They definitely existed in the past and are now in the *practical* form. Don't think: How would the world continue

if we become pure? This world has now become impure. The pure world is now needed. The impure world will continue; it cannot stop. So, you have to let go of the company of impure ones. Baba comes and puts an end to impure creation. The viceless world will begin with the golden age. The Father comes and orders you children. Some of you listen to Him and others don't. Shrimat are the versions of God. God sits here and teaches you children. What will He make you? He would surely make you into gods and goddesses. Whatever someone is like, he will make others the same as himself. Incorporeal God sits here and teaches you incorporeal souls through this body. This is Baba's *long boot*. Baba needs a body. His shoe, the body, has become old. When it was new, it was beautiful and it has now become ugly. Baba has explained: At this time you are ugly and you are becoming beautiful. At this time, everyone has become ugly. You have to take 84 births. Krishna was beautiful at first. Gradually, his beauty reduced. There is the picture of Krishna kicking hell away and holding heaven on his palm. He says: I was beautiful in heaven and now, in hell, I am ugly and so I am kicking it away. Everyone who belonged to the sun dynasty was beautiful. The whole *dynasty* ruled there. Now all of them have become ugly and this is why there is the name "Shyam Sundar" (The ugly one and the beautiful one). It is the Shri Krishna soul that takes birth first. Together with Krishna there is also the whole kingdom. All are making effort to once again become beautiful. It is said: A snake bit him when he was in a pool where the serpent lived (Kalidah). That refers to this time. Maya continues to bite everyone. Maya has made everyone ugly. The Father makes you beautiful once again. It will not be like that in heaven. There, you remain constantly happy for 21 births. There is never untimely death there. Now, the deity kingdom is being established. The Father comes and gives everyone the fortune of the kingdom. None of the others who establish a religion can give the fortune of a kingdom to anyone. Abraham, Buddha, etc. do not establish a kingdom. They simply establish a religion and then that religion grows. In fact, they cannot be called gurus either because a guru is adopted to receive salvation. Those people come to establish a religion, not to grant salvation. Souls of their religion follow them down. Therefore, in fact none of them can in fact be called gurus. It is only the one Shiv Baba who grants salvation to everyone. You wouldn't say that He takes birth. That is *wrong*. He incarnates. To take birth means to enter a womb. I do not take birth through a womb. I incarnate. However, no one understands how I come. I come from the supreme abode and enter this body. I need a body; I need a grown-up body. I cannot speak through a small body. I enter an experienced chariot, in the last birth of his many births, when he is in his stage of retirement. It is mentioned in the Gita: I know this one's birth. He didn't know about his own births. He now knows about them. I tell him once: At first he was a deity and when he is in the last of his 84 births, I enter him. This is the benevolent age. Baba comes and teaches through this one, and so this one is the mother. This one is in fact the mother but he does *service* in the form of a father. This is why Mama has been made an instrument. You children also become instruments with him. You show everyone the way to become residents of heaven. When a person dies, people say that he has become a resident of heaven. He doesn't make effort to go there. We are making effort to become residents of heaven. Lakshmi and Narayan used to exist in the golden age. Who made them into the masters of heaven? They definitely were not that and this is why they were made that. There is no question of any difficulty in this. Baba simply advises you: Whilst living at home with your family, become pure in this last birth. The old world is now to be destroyed. They don't burn an effigy of Ravan in the golden age. People say: This system has continued eternally, but no one knows from when. They started burning an effigy of Ravan in the copper age. Ravan has no residence. Shiv Baba's residence is the supreme abode. Where is Ravan's land? He enters everyone. He doesn't have one place. When Ravan's kingdom ends, all will become pure and then no name or trace of Ravan will remain. There are the two: Rama and Ravan. Rama establishes heaven and Ravan makes everyone unhappy. I am not omnipresent. Ravan is omnipresent and so I come and chase away these evil spirits. It is these evil spirits that cause everyone sorrow. I enable you to gain victory over these evil spirits and I make you into the masters of heaven. You children are now making effort to become residents of heaven. Those people say that So-and-so became a resident of heaven. So, why are you crying? There, there is nothing but material comfort. People only remember heaven. However, they still take rebirth in hell. When you are in the golden age, you take rebirth

in the golden age. Now, hell is to change and heaven is to come. The land of sorrow will change and the land of happiness it going to come. The Bestower of Salvation for All has now come in order to make everyone happy. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Become *double* non-violent and don't cause anyone sorrow through your thoughts, words or deeds. Tie the true rakhi of purity.
2. Renounce the company of impure ones and follow the orders of the one Father. In order to become the masters of heaven, gain victory over the evil spirits.

**Blessing:** May you be *double-light* and, as a *trustee*, fulfil your worldly responsibilities and remain tireless.

When fulfilling worldly responsibilities, by also fulfilling the responsibility of service, you receive *double* benefit. When you have *double* responsibility, you have *double* attainment. However, in order to remain *double-light* whilst having *double* responsibility, consider yourself to be a *trustee* and fulfil your responsibility and you won't experience tiredness. Those who consider their household to be their only family experience burden. When nothing belongs to you, why should there be any burden?

**Slogan:** Constantly remain in front of the Sun of Knowledge and the shade of fortune will remain with you.

\* \* \* O M S H A N T I \* \* \*

### Receiving blessings by keeping balance.

Today, the Father, the Ocean of Love, has come into this happy gathering of love to give the *return* of love and remembrance of the children who are embodiments of love and embodiments of remembrance. This happy gathering of spiritual love is the gathering where the meeting of spiritual relationship takes place. This can be experienced only at this time in the whole cycle. At no time, apart from this one birth, can you attain this spiritual love from the spiritual Father. This spiritual love gives spirits true comfort. It shows them the true path. It enables them to attain all the true attainments. Did you ever even think that the face-to-face spiritual meeting of souls with the Supreme Soul would take place on this physical earth, in this birth and in such an easy way? Just as you heard for the Father that He is the Highest on High, and that He is very bright, that He is the biggest of all, in the same way, because you thought that the method to meet Him is difficult and required a lot of practice, you became disheartened. However, the Father put hope into the children who had become disheartened. He made disheartened children powerful. They asked: When will we meet Him, and He enabled them to experience the meeting now. He gave them the right to all His *property*. Now, you souls who have a right, know your rights, do you not? Do you know them very well or do you still have to know them?

Today, seeing the children, BapDada was having a heart-to-heart conversation: All children have constant faith, they also have love; they have that love for remembrance and enthusiasm for service. Their aim is also elevated. If you ask any of them what they will become, everyone would say that they are going to become Lakshmi-Narayan. None of them say that they will become Rama-Sita. In their heart, they would not like to be part of the rosary of 16,000. Everyone has the enthusiasm to become the beads of the rosary of 108. In service and in study, no one considers himself or herself to be any less worthy than anyone else. Nevertheless, you become numberwise in constantly experiencing the stage of: always having a stable stage, always experiencing the flying stage, always being lost in the One, being constantly detached from your body and the temporary attainments of the body and always forgetting all consciousness of perishable things. Why is this? BapDada was seeing the special reason for this. What reason did He see? The reason is of just one word.

You know everything. Everyone has attained everything. You have knowledge of the method and you also have knowledge of how to succeed. You have knowledge of both action and its fruit, but you don't know how to maintain a constant *balance*. It is this *balance* that doesn't allow you to observe the Godly principles at the right time. This is why you don't receive elevated *blessings* from BapDada and all the elevated souls in every thought and every deed. You have to make effort. You don't experience success easily. Of what do you forget the *balance*? One is remembrance and service. To serve whilst in remembrance is the *balance* of remembrance and service. However, you remain busy in service and then stay in remembrance according to the time. If you have time, you remember Baba, otherwise, you just consider service to be remembrance - This is called *imbalance*. One thing is to say service itself is remembrance, and the other is that there is remembrance in service. This slight difference in the method changes the result. Then, when you are asked the *result* of what your *percentage* of remembrance was, what do you say? You were so *busy* in service that you didn't remember anything else. You didn't have time for anything else. Or, you say: The service was of the Father, and so, of course I was remembering the Father anyway. However, whatever time you spent in service with that deep love, did you also have the powerful experience of remembrance? To the extent that you had self-respect in service, in the same way, did you have the feeling of humility? Was there this *balance*? To think that you did very great service very well is of course good self-respect, but let there be as much humility as there is self-respect. Karavanhar Father became the instrument and made the service happen through you. This is being a humble instrument. You became an instrument, very good service took place, there was expansion and you became an embodiment of success - this self-respect is good. However, let there not be just self-respect. Let there also be the



*balance* of humility. This *balance* will easily and constantly make you an embodiment of success. Self-respect is also essential. Not arrogance of the body, but self-respect. However, because of not having a *balance* between self-respect and humility, self-respect changes into arrogance of the self. There should be happiness when service takes place and there is success: "Wah Baba! You made me an instrument. I didn't do it". The consciousness of "I", changes self-respect into arrogance of the self. Those who maintain a *balance* between remembrance and service also maintain a *balance* of self-respect and humility. So, do you understand what makes the balance fluctuate?

In the same way, because you are wearing the crown of responsibility, you have to fulfil total responsibility in every task. Whether it is the lokik or the alokik household or the household of Godly service, in fulfilling the respective responsibilities of both households, remain as detached as you are loving. Let there be this *balance*. It is essential to fulfil every responsibility, but the more responsibility you have, the more you should remain *double-light*. Whilst fulfilling your responsibility, remain detached from the burden of it. This is known as being loving to the Father. Don't be afraid: What should I do? There is so much responsibility. Should I do this or not? What should I do? It is very difficult to do this and also do that. To experience this means to have a burden. So that is not being *double-light*. To be *double-light* means to be detached. Let there be no burden of upheaval in any responsible action. This is called being one who has the *balance* of being loving and detached.

Secondly, whilst moving along in effort, whilst experiencing attainment through the effort you make, you become very happy and intoxicated with that attainment. That's it! I have attained everything. I have experienced everything. I have become a mahavir. I have become a maharathi. I have become gyani and yogi. I have become a server. This attainment is very good, but sometimes there is also carelessness in the intoxication of this attainment. What is the reason for this? You became gyani, yogi, and a server, but do you experience the flying stage in every action? For as long as you live, you have to be in the flying stage at every step. With this aim, was there newness in what you did today? Or, have you understood the point you have reached now to be the limit of perfection? In making effort, it is necessary to have the intoxication and happiness of the attainment, but it is also essential to experience progress or the flying stage at every step. If there isn't this *balance*, then carelessness will not allow you to take *blessings*. Therefore, in your effort-making life, let there be the intoxication of how much you have attained, and also the experience of progress at every step. This is called *balance*. Let there always be this *balance*. Don't think that you know everything and that you have become experienced, that you are moving along very well and have become good. This is very good, but you still have to make further progress. Perform such special actions and become an *example* for all souls. Don't forget this. Do you understand in which things in which you have to maintain *balance*? Through this *balance* you automatically continue to receive *blessings*. So, do you understand why there is numberwise? Some become careless in the *balance* of one thing and others in the *balance* of something else.

Residents of Bombay, you are not careless, are you? You are those who keep a *balance* in every situation, are you not? You are clever in the art of keeping a *balance*, are you not? *Balance* is also an art. You are perfect in this art, are you not? Bombay is called the land full of wealth. So, you are also full of the wealth of *balance* and the wealth of *blessings*, are you not? You have the blessing of Nardesavar. What speciality will those from Bombay reveal? There are many *multimillionaires* in Bombay. So, it is essential for those from Bombay especially to give those souls the experience of what it means to be an imperishable spiritual multimillionaire, a master of the mines of all treasures. Give them this experience. They are simply masters of perishable wealth. Tell those people the importance of these imperishable treasures and make them full of all imperishable wealth. They should feel that these treasures are elevated imperishable treasures. You are doing such service, are you not? In the eyes of those with this wealth, they should experience you to be elevated souls who have imperishable wealth. Do you understand? Don't think: They don't have it in their

*part!* At the end, their *part* is also of awakening. They will not come into relationship with you, but they will be in contact with you. So, the time has now come to awaken such souls. Therefore, awaken them, awaken them very well because they are asleep in the sleep of the intoxication of their wealth. You repeatedly have to awaken those who are intoxicated. They won't awaken by waking them up just once. So now, introduce the experience of imperishable wealth to the souls who are sleeping in the sleep of intoxication. Do you understand? Those of you from Bombay are conquerors of Maya, are you not? You have thrown Maya into the ocean, have you not? Have you thrown her right down into the ocean or is she still on the surface? If something is still on the surface, it's brought back to the shore by the waves. If you have thrown something to the bottom, it is sacrificed. So Maya doesn't come back to the shore, does she? The residents of Bombay have to become *examples* in every situation. Be an *example* in every speciality. People come from far away to see the beauty of Bombay. In the same way, they will come from far away to see you. Become an *example* of the *practical* form of every virtue. If you want to see simplicity in life, go to this *centre* and see this family. If you want to see tolerance, go to this *centre* and see this family. If you want to see *balance*, see these special souls. You are those who perform such wonders, are you not? Those from Bombay have to give a *double return*. One is of the sustenance you have received from Jagadamba Maa and the other is of the special sustenance received from Father Brahma. Those from Bombay have received special sustenance from Jagadamba Maa. So Bombay will have to give that much *return*, will it not? At every place, and through every soul, the speciality of the father, the mother and special souls should be revealed. This is called giving a *return*. Achcha, welcome! Welcome to the Father's home, to your home!

The Father is always pleased to see the children. Each child is a lamp of the world. You are not just a lamp of the clan, but a lamp of the world. Each one of you has become an instrument for world benefit and so you are lamps of the world, are you not? In fact, the whole world is an unlimited clan. In that case, you can also be called the lamps of the unlimited clan. However, you are not lamps of a limited clan. You can be called lamps of the unlimited clan or lamps of the world. You are like that, are you not? You are constantly ignited lamps, are you not? You are not those who are flickering, are you? When you look at a flickering *light*, your eyes are spoilt. You don't like that, do you? So, you are constantly ignited lamps, are you not? BapDada is always pleased to see such lamps. Do you understand? Achcha.

To those who constantly maintain *balance* in every action, to those who constantly claim *blessings* from the Father; to those who experience the flying stage at every step; to those who are constantly merged in the Ocean of Love, to those who remain stable in an equal stage, to the multimillion times fortunate souls, BapDada's love, remembrance and namaste.

BapDada speaking to Dadis:

All of you are crowned jewels, are you not? You are always the lightest of all to the extent that you have the biggest crown of all. You are wearing such a crown that, even whilst performing every action, you can still wear the crown. You wear and take off the jewel-studded crown according to the time, but this crown is such that there is no need to take it off. Whilst sleeping you are wearing the crown and even when you wake up, you are still wearing your crown. You have this experience, do you not? The crown is light, is it not? It isn't heavy, is it? The name is big, its weight is light. The crown is a bestower of happiness. It is a crown that gives happiness. The Father crowns you in such a way that you continue to receive a crown for birth after birth. BapDada is pleased to see the children who are crowned. BapDada has celebrated the coronation day now and created the discipline of this system for all time. The coronation day will be celebrated in the golden age too. The memorial of the coronation day that is celebrated at the confluence age will continue eternally. In the subtle region, Baba is a server, but he retired from the corporeal world, did he not? The father himself retired from the corporeal world, gave the children the crown and the throne and went away to the subtle region. So, that was the coronation day, was it not?

This *drama* is unique, is it not? If Baba had told you before he went, it wouldn't have been a *wonderful drama*. It is such a unique *drama* that you cannot take a photograph of it. The unique Father has a unique *part* of which you cannot take a photograph even through the thoughts in your intellect. This is called unique - without an image. This is why this coronation is unique. BapDada always sees the mahavir children in their crowned form, the ones who are going to be crowned on their coronation day. In giving his company, BapDada did not hide Himself away but He hid Himself from the corporeal world and rose to the subtle region. There is the promise for all time of staying together and going back together. He can never break this promise. This is why Father Brahma is still waiting for you. Otherwise, because he has become karmateet, he could go there. He doesn't have any bondage, does he? However, there is the bondage of love. Because of the bondage of love and because of fulfilling his promise of going with you, the father has to wait for you. He has to fulfil his companionship and also go home together. You experience this, do you not? Achcha. Each one is special. If Baba were to speak of each one's specialities, there would be so many. A rosary would be created. This is why He keeps these in His heart; He doesn't speak about them. Achcha.

**Blessing:** May you be a *master* world benefactor and have an unlimited attitude, the same as the Father. An unlimited attitude means to have a benevolent attitude towards all souls. This is what it means to become a *master* world benefactor. You are not here just for your own benefit or for the benefit of the limited souls who are instruments for you. Let there be the attitude of benefiting all. Those who move along happily with their own progress, attainments and contentment are self-benefactors. However, those who have an unlimited attitude and remain *busy* in unlimited service are called *master* world benefactors, the same as the Father.

**Slogan:** Only those who maintain equanimity in praise and defamation, regard and disregard, profit and loss are yogi souls.

\*\*\* O M S H A N T I \*\*\*